



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 9384

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 09/445,033 | FILING DATE 01/18/2000 RULE | CLASS 709 | GROUP ART UNIT 2153 | ATTORNEY DOCKET NO. CU-2048TJK |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

MARK SIEVERT LARSEN, PRETORIA, SOUTH AFRICA;

JAMES DAVID LARSEN, PRETORIA, SOUTH AFRICA;

** CONTINUING DATA *****

This application is a 371 of PCT/GB98/01651 06/05/1998

** FOREIGN APPLICATIONS *****

SOUTH AFRICA 97/5022 06/06/1997

Foreign Priority claimed



yes

☐ no.

35 USC 119 (a-d) conditions met



yes

☐ no

Met after Allowance

Verified and Acknowledged

Examiner's Signature

Initials

STATE OR

COUNTRY
SOUTH
AFRICA

SHEETS

DRAWING
7

TOTAL

CLAIMS
30

INDEPENDENT

CLAIMS
2

ADDRESS

26530
LADAS & PARRY
224 SOUTH MICHIGAN AVENUE, SUITE 1200
CHICAGO, IL
60604

TITLE

METHOD OF OPERATION OF A MULTI-STATION NETWORK

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 705 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ |
|-----------------------------------|---|---|



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/445,033 | FILING DATE 01/18/2000 RULE | CLASS 709 | GROUP ART UNIT 2755 | ATTORNEY DOCKET NO. CU-2048TJK |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS
 MARK SIEVERT LARSEN, PRETORIA, SOUTH AFRICA;
 JAMES DAVID LARSEN, PRETORIA, SOUTH AFRICA;
**** CONTINUING DATA *******

THIS APPLICATION IS A 371 OF PCT/GB98/01651 06/05/1998

**** FOREIGN APPLICATIONS *******

SOUTH AFRICA 97/5022 06/06/1997

| | | | | |
|--|---|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY SOUTH AFRICA | SHEETS DRAWING 7 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | |

ADDRESS
 JOHN J CHRYSTAL
 LADAS & PARRY
 224 SOUTH MICHIGAN AVENUE
 CHICAGO ,IL 60604
TITLE

METHOD OF OPERATION OF A MULTI-STATION NETWORK

| | | |
|-------------------------------------|---|--|
| FILING FEE RECEIVED • 705 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |